1.4.155
a Lesson in the University of The New Covenant
Theodore Cottingham, April 27, 2006 about 10:30am in coffeeshop
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1. Who can see what I'm doing with one so simple as to write my all'eth funny words and concatenations of only me, dress as I dress, speak as I speak, proclaim declarations and proclamations that contain him and others and speak of my deliverance of my captives? Who can be my physique and my voice and my word and proclaim my word to my captives afar, held captive by energy/energetic resources of not-me? And who feareth my name not, but feareth me in fearing not being me when I've revealed all and revealing all more so and always will and now see one so simple as to believe/reveal the word in him/he's become. I love you all.

2. Who can see what I mean when I ask questions and answer themselves/itself and res ipsa loquitur (1) speaks about/address who/what? I love you.

3. And Latin my language? or my language cross training, not; but being my all-language to all who can see? Believest thou art me? See and retrain not but surrender into me to see my leadership/teachership and whoso wilt thou be next/now? And who considereth themselves not-me? I love you all.

4. This is the day of beginnings. This is the moment of ending. This is the moment inherent in all things that all things change/changeth.

5. And whoso careth for my languages of old and what wherein findeth therein, thereout, thereof, that is me/not-me? And clueth not others into the not-me of me that now changes places not, but surrenders into being me/mine; and who can see the sun change? I love you. The waters recede. After overflowing who/what, when?

6. Now my friend. You, and who else? All who will/surrender. I love you.

7. And who will see/consider the unseen real (2)?
And the kingdom believers of who believe in me/who?
And wherefore which saviors will come from/through who?
You my beloved, for surrenderers all come through surrendered.

8. Un-surrendered come through who/whom? The mark'd, the mark'd, the who choose the mark and ultimate surrender not, but ultimate antithesis being/become. I love you all.

9. You hug them all. You relieve their suffering. You deliver them all, not; but who I/father says/shows. I love you all.

10. Kingdom deliverer of one, in one, one being, many members now realizing/understanding coming forward and resisteth me now no longer/again. I love you all. Thou art a priest in the order of Melchizedek and the order of Melchizedek reigns not in holiness not, but in holiness replete. See what I have said. And who will go where, far, for those my brethren of one, who surrender will, wait for. I love you.

11. You lead them all. I suffer you not, you are me and lead you do/will later not, now. Unto me, the nations, now yours'n. I love you all.

Me.

12. Thou art "**priesting the order of Melchizedek**" in the order of complete surrender repleting my completion and my building is built and no hands were made/needed/required; all without hands my temple is/exists. I love you all.

13. Israel all mine; and watch the nations perish by the sword they bring.

14. I love you all. I love you all. I love you all.
Thou art all priests in surrender.
You are me in surrender.
You are one in surrender.
You surrender in/into your privilege.
The sword is twain.
The vile is diminished.
The diminished are dis-sworn.
The who shine me are light/light are.
I love you all.

15. Thou art me all who choose/see and wilt thou be me, a savior to the lost house of the sheep of Israel, Israel not, but becoming? I love you all.

16. Defendeth thou thyself? Nay, no, never.

17. Thou art a priest in the order of Melchizedek and nation's capitols abhor me no longer/never again. I come in the name of peace/covenant of peace. The promise yours, you giving it to all who/in surrender.

18. I lovest thou me my Ted'est, not only, but "today" thy name, is one. Your/my time is now. Our time is one. One is now and our time is us. We father/one many.

19. And all who call on the name of the lord will be saved; saved in/from what in who? And callest thou me my thou savior, or become one? The/my choice is yours.

20. You are me, and will you go now to the Israel of my house? And where now wherefore is before you my/your allness? Choosest thou all in all?

21. What wherefore and Isaiah calleth soon again and wilt thou be him, again? You are. And me, and who else? Or are we one, all?

22. And who can see thought forestalled, not; but thought at lightspeed, nay; quicker. Twinkled and lightning strikes where/when in who/whom; and preparest thou my saviors for redemption/Surrendership far and farther? Yea/yes amen. It's our time. Healing. Thank you.
All was/is given.
All is now.
Today, your name.
All'eth, all is, all in all; yours, me/ours.
I love you all.

23. Young people look up, all who will: the trumpet blares, the mountains shake/tremble, and the rams horn blows afar. And who can see the moment of my/their appearing in me the surrendered?

24. My father calls. I answer.
Do you/will you? And how doeth so now with your actions/heart?
You have answered.
You are.
Now all cataclysmic.

25. **Wilt thou be made whole? And all your world changes**. The blind see, the lame walk, the dead are raised whole, and who seeth the light now, from their light/stones within? And the kingdom of heaven suffereth violence since the time of David, not; but since time before time. And now all resolveth into me and the kingdom is one and all is forthright transparent; and whoso calleth on the name of the lord shall be/remain saved, but is that the question or the answer or neither in this day/time/hour? And whoso shall the son of man be, you or not-me, or both, you being not-me? You choose this day/moment; already have/are.

26. And will the potter say to the clay sit on my throne/be me?
Will the potter let the clay decline?

Will the potter let the clay ascend in non-surrender?
Will the clay say to the potter be like me/do as I say, now?
Will the clay make axe heads float and pull/show the kingdom of heaven afar, or letteth now thy husband/maker resolve into everything, 1 Corinthians 15:24'd?
I love you all.

27. Wilt thou be made whole? And wanteth thou me more than anything? I love you all. Me, you; one. I love you all.

28. London shines.

29. You my glory. My glorious are my surrendered.
Who chooses surrenderhood/surrendership this day/hour/moment/twinkling?
And one will be left and one will be taken.
And which one are/will be, you?
And resolveth all into me?
Taken and placed where? I've given it/you all in my/these words.

30. I am done. It is finished. Once again, it is finished. The kingdom is open still/so open. You choose. I surrender all. To you my chosen. My chosen who chose/chooeth me now/have. I love you.

Unto you I commit my spirit.
I am yours.
I am your spirit/heart.
We are/were one, one again.

It is finished. It is now. It is today.

Me

Footnotes:
1. **RES IPSA LOQUITUR** is a Latin phrase meaning the thing speaks for itself.
2. 2 Cor 4:18 So we fix our eyes not on what is seen, but on what is unseen. For what is seen is temporary, but what is unseen is eternal.